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## BIB DATA SHEET

CONFIRMATION NO. 4034

| SERIAL NUMBER | FILING or 371(c)<br>DATE<br>RULE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
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| 10/517,402    |                                  | 606   | 3773           | 2832 (203-3308)     |

**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/US03/18739 06/11/2003  
 which claims benefit of 60/388,119 06/11/2002

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

| Foreign Priority claimed                           | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY | SHEETS DRAWINGS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|--|---|--|------------------|-----------------|--------------|--------------------|
| 35 USC 119(a-d) conditions met                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |                  |                 |              |                    |
| Verified and<br>/CHRISTINA<br>DANIELLE<br>GETTMAN/ |   |  | CT               | 15              | 11           | 3                  |
| Acknowledged<br>Examiner's Signature               |   | Initials                                     |                  |                 |              |                    |

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**TITLE**

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